



SASN SCHOOLS' CHAMPIONSHIPS - Submitted by 19 June 2026

AGE GROUP	POS	NAME OF SCHOOL	CONTACT NUMBER & E-MAIL	NAME OF COACH	UMPIRE	UMPIRE GRADING
U/12	1BOTH					
	2					
	3					
	4					
	5					
	1UBUNTU					
	2					
	3					
	4					
	5					
U/13	1BOTH					
	2					
	3					
	4					
	5					
	1UBUNTU					
	2					
	3					
	4					
	5					

U/14	1BOTH					
	2					
	3					
	4					
	5					
	1UBUNTU					
	2					
	3					
	4					
	5					
U/15	1BOTH					
	2					
	1UBUNTU					
	2					
U/16	1BOTH					
	2					
	3					
	4					
	5					
	1UBUNTU					
	2					
	3					
	4					
	5					

U/17	1BOTH					
	2					
	3					
	4					
	5					
	1UBUNTU					
	2					
	3					
	4					
	5					
U/19	1BOTH					
	2					
	3					
	4					
	5					
	1UBUNTU					
	2					
	3					
	4					
	5					
LSEN	Deaf					
	MID					

SIGNED: _____

CHAIRPERSON

SECRETARY

DATE: _____